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STATE OF MONTANA
Office of the Governor

SEP 19 1983

Executive Order No. 16-81

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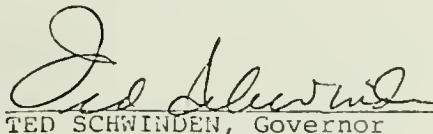
WHEREAS, the 47th Legislature passed SB 432, now Chapter 274, Montana Session Laws 1981, signed by me into law on April 6, 1981 providing that the "Governor may by Executive Order assign to a department in a manner consistent with this Act functions allocated the Department of Community Affairs by the 47th Legislature and not transferred by this Act," and

WHEREAS, the 47th Legislature passed SB 33 now Chapter 575, Montana Session Laws 1981, signed by me into law on May 1, 1981, providing that the directors of a farm mutual insurer shall have power to invest the insurer's funds in general obligation bonds or warrants of any state, county or city when recommended by the commissioner and approved by the Department of Community Affairs;

I, TED SCHWINDEN, in accordance with the authority vested in me as Governor by the Constitution and laws of the State of Montana, and more specifically pursuant to Section 2-7-103, MCA, and Chapter 274, do hereby assign to the Department of Commerce as of October 1, 1981, the authority transferred to the Department of Community Affairs by Chapter 575, Section 145 part (1)(c).

This order is effective immediately.

Given under my hand and the GREAT SEAL of the State of Montana, this 8th day of July, in the year of our LORD One Thousand Nine Hundred Eighty-One.


TED SCHWINDEN, Governor

ATTEST:


JIM WALTERMIRE, Secretary of State

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Executive Order No. 15-81

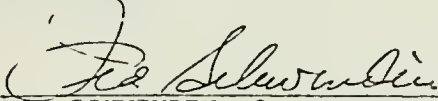
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WHEREAS, the 47th Legislature of the State of Montana, pursuant to House Bill 666 authorizes the state to construct a State Veteran's Cemetery at the Old Fort Custer site in Big Horn County, and,

WHEREAS, the Legislature appropriated \$50,000 of state funds to be matched with \$50,000 of Federal funds for this purpose,

NOW, THEREFORE, I, TED SCHWINDEN, in accordance with the authority vested in me as Governor by the Constitution and laws of the State of Montana, hereby designate the Veterans Affairs Division of the Department of Social and Rehabilitation Services as custodian of the future state Veterans Cemetery and hereby authorize the Division to receive Federal funds and to take the steps necessary to see that the cemetery is constructed and maintained.

Given under my hand and the GREAT SEAL of the State of Montana, this 29th day of June, in the year of our LORD One Thousand Nine Hundred Eighty-One.


TED SCHWINDEN, Governor

ATTEST:


JIM WALTERMIRE, Secretary of State

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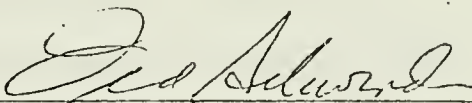
Executive Order No. 14-81

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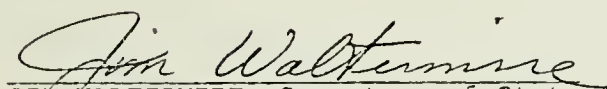
Executive Order Rescinding Executive Order No. 10-81

I, TED SCHWINDEN, in accordance with the authority vested in me as Governor by the laws and constitution of the State of Montana, hereby rescind Executive Order No. 10-81.

Given under my hand and the GREAT SEAL of the State of Montana, this 15th day of June, in the year of our LORD One Thousand Nine Hundred Eighty-One.


TED SCHWINDEN, Governor

ATTEST:


JIM WALTERMIRE, Secretary of State

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Executive Order No. 13-81

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Executive Order Designating the Department of Business Regulation then the Department of Commerce as the Small Business Licensing Coordination Center.

WHEREAS, the 47th Legislative Assembly has passed HB 578, now Chapter 435, Montana Session Laws 1981, signed by me into law on April 20, 1981; and

WHEREAS, Chapter 435, Montana Session Laws 1981, directs the Governor to designate an agency to administer a small business licensing coordination center;

NOW THEREFORE, I, TED SCHWINDEN, in accordance with the authority vested in me as Governor by the laws and Constitution of the State of Montana, and pursuant to Chapter 435, Montana Session Laws 1981, do hereby designate the Department of Business Regulation, and by no later than July 1, 1981, the Department of Commerce, as the small business licensing coordination center and hereby order that all measures be taken to implement the requirements of Chapter 435 Montana Session Laws, 1981.

This Order shall be effective immediately.

Given under my hand and the GREAT SEAL of the State of Montana this 15th day of June in the year of our LORD, One Thousand Nine Hundred and Eighty-One.


TED SCHWINDEN

ATTEST:



JIM WALTERMIRE, Secretary of State

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STATE OF MONTANA
Office of the Governor

Executive Order No. 12-81

SEP 19 1983

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I, TED SCHWINDEN, Governor of the State of Montana, pursuant to the authority vested in me, hereby rescind Executive Order No. 1-81, issue Executive Order No. 12-81, and hereby designate a collective bargaining representative for the State of Montana and re-establish the following procedures for the executive branch to follow in the negotiation of contracts under the provisions of Title 39, Chapter 31, MCA.

(1) Section 39-31-301, MCA, provides that the Governor or his designated authorized representative shall represent the state in collective bargaining with an exclusive representative. I hereby designate the Bureau Chief, Labor Relations Bureau, Personnel Division, Department of Administration, as Chief Negotiator to represent the State of Montana in collective bargaining with representatives of duly certified collective bargaining units.

(2) For assistance in representing the state in collective bargaining, the Chief Negotiator may call upon the Collective Bargaining Policy Task Force, as described in paragraph (4), the Directors of the Departments of the Executive Branch or their designated representatives, and other employees of the Executive Branch as appropriate.

(3) The Chief Negotiator shall schedule negotiations under the Collective Bargaining for Public Employees Act so that full and complete negotiations can be concluded prior to the construction of the Executive Budget. Any negotiated wage settlement will be included as a part of the Executive Budget submitted biennially to the state Legislature.

(4) I hereby create and authorize a Collective Bargaining Policy Task Force to function as the policy-making body for

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Office of the Governor

Executive Order No. 12-81

MONTANA STATE
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I, TED SCHWINDEN, Governor of the State of Montana, pursuant to the authority vested in me, hereby rescind Executive Order No. 1-81, issue Executive Order No. 12-81, and hereby designate a collective bargaining representative for the State of Montana and re-establish the following procedures for the executive branch to follow in the negotiation of contracts under the provisions of Title 39, Chapter 31, MCA.

(1) Section 39-31-301, MCA, provides that the Governor or his designated authorized representative shall represent the state in collective bargaining with an exclusive representative. I hereby designate the Bureau Chief, Labor Relations Bureau, Personnel Division, Department of Administration, as Chief Negotiator to represent the State of Montana in collective bargaining with representatives of duly certified collective bargaining units.

(2) For assistance in representing the state in collective bargaining, the Chief Negotiator may call upon the Collective Bargaining Policy Task Force, as described in paragraph (4), the Directors of the Departments of the Executive Branch or their designated representatives, and other employees of the Executive Branch as appropriate.

(3) The Chief Negotiator shall schedule negotiations under the Collective Bargaining for Public Employees Act so that full and complete negotiations can be concluded prior to the construction of the Executive Budget. Any negotiated wage settlement will be included as a part of the Executive Budget submitted biennially to the state Legislature.

(4) I hereby create and authorize a Collective Bargaining Policy Task Force to function as the policy-making body for

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8. Signature

9. Date

10. Remarks

11. Initials

12. Comments

13. Date
14. Time
15. Location
16. Weather
17. Wind
18. Clouds
19. Visibility
20. Temperature
21. Humidity
22. Barometer
23. Rain
24. Snow
25. Fog
26. Ice
27. Thunder
28. Lightning
29. Hail
30. Other

31. Notes

32. Remarks

33. Comments

state government in the area of collective bargaining. The task force shall consist of the Director of the Department of Administration, as Chairman; Director of the Department of Social and Rehabilitation Services; the Director of the Department of Highways; the Director of the Department of Institutions; and the Commissioner of the Department of Labor and Industry. The Budget Director, Administrator of the Personnel Division, Department of Administration, and the Executive Assistant from the Office of the Governor shall advise and assist the Collective Bargaining Policy Task Force.

The Collective Bargaining Policy Task Force is solely responsible for all policy decisions relative to state employee labor negotiations and contract administration.

Given under my hand and the GREAT
SEAL of the State of Montana this
15th day of June in the year of
our LORD, One Thousand Nine Hundred
and Eighty-One.



TED SCHWINDEN, Governor

ATTEST:



JIM WALTERMIRE, Secretary of State

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Office of the Governor

SEP 19 1983

Executive Order No. 11-81

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Executive Order transferring and assigning certain employment programs allocated to the Department of Social and Rehabilitation Services to the Department of Labor and Industry.

WHEREAS, the 47th Legislative Assembly has passed Senate Bill 432, now Chapter 274, Montana Session Laws, 1981, signed by me into law on April 6, 1981, providing that certain human services agency functions of the Department of Community Affairs be eliminated as functions of that agency; and

WHEREAS, by Executive Order 9-81, I transferred certain employment programs from the Department of Community Affairs to the Department of Social and Rehabilitation Services, with the understanding that such programs would be transferred to the Department of Labor and Industry on or before July 1, 1981; and

WHEREAS, the immediate transfer of these employment programs administered by the Department of Social and Rehabilitation Services to the Department of Labor and Industry will provide for the efficient maintenance and reorganization of these programs;

NOW, THEREFORE, I, TED SCHWINDEN, in accordance with the authority vested in me as Governor by the laws and Constitution of the State of Montana, and pursuant to Section 2-7-103, MCA, and by Chapter 274, Montana Session Laws, 1981, do hereby transfer and assign to the Department of Labor and Industry the youth employment programs and migrant and seasonal farm workers employment programs funded under the Comprehensive Employment and Training Act now being administered by the Department of Social and Rehabilitation Services, along with necessary full-time equivalents and spending authority associated with these programs.

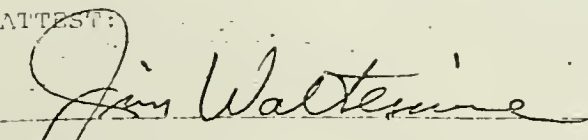
The Commissioner of the Department of Labor and Industry is hereby charged to merge the transferred programs into the operations of his department in a manner which will promote the economic and efficient administration of these programs and to establish within his department, and make appointments to, positions necessary for the administration of these programs and to abolish unnecessary positions.

This Order shall be effective on June 10, 1981.

GIVEN under my hand and the GREAT SEAL of the State of Montana, this 10th day of June, in the year One Thousand, Nine Hundred and Eighty-One.


TED SCHWINDEN, Governor

ATTEST:


JIM WALTERMIRE, Secretary of State

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EXECUTIVE ORDER NO. 10-81

Executive order transferring functions of Department of Business Regulation with respect to enforcement of Title 61, Chapter 4, Part 2 to the Department of Justice, Motor Vehicle Division.

WHEREAS, the Forty-Seventh Legislature of the State of Montana transferred pursuant to Chapter No. 431, Laws of Montana, 1981, the enforcement functions of Title 61, Chapter 4, Part 2 from the Department of Business Regulation to the Department of Justice, Motor Vehicle Division, and

WHEREAS, the licenses provided for in the above sections are due to expire on June 30, 1981, and

WHEREAS, it would aid in the smooth transfer of these functions if the Department of Justice, Motor Vehicle Division, were to take over the licensing functions prior to the effective date of Chapter No. 431, Session Laws, 1981, and that such transfer is in keeping with this administration's commitment to simplify licensing procedures.

NOW, THEREFORE, I, TED SCHWINDEN, in accordance with the authority vested in me as Governor by the laws and constitution of the State of Montana, and in particular recognition of the powers granted by Article VI, Sections 4 and 8 of the Montana Constitution, and Section 2-15-103, MCA, hereby order the transfer of the functions and duties of the Department of Business Regulation under Title 61, Chapter 4, Part 2 to the Department of Justice, Motor Vehicles Division. This transfer shall take effect on June 1, 1981. The license fees collected by the Department of Justice, Motor Vehicles Division shall continue to be deposited into the Department of Business Regulation earmarked revenue account established pursuant to Section 61-4-211. The remaining monies in this account shall be transferred to the Department of Justice, Motor Vehicle Division on July 1, 1981.

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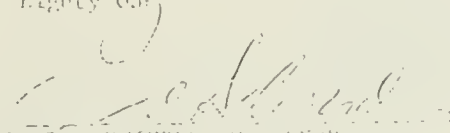
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GIVEN under my hand and the GREAT
SEAL of the State of Montana, this
28 day of July, in the year
of our LORD one thousand nine hundred
Eighty One


FRED SCHUCHMAN, GOVERNOR
State of Montana

ATTEST:


JIM WALTERMLRE, Secretary of State

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STATE OF MONTANA
Office of the Governor
Executive Order No. 9-81

SEP 19 1983

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Executive Order transferring and assigning certain human services agency functions allocated to the Department of Community Affairs to the Department of Social and Rehabilitation Services

WHEREAS, the 47th Legislative Assembly has passed Senate Bill 432, now Chapter 274, Montana Session Laws, 1981, signed by me into law on April 6, 1981, providing that certain human services agency functions of the Department of Community Affairs be eliminated as functions of that agency and;

WHEREAS, the immediate transfer of human services agency functions provided by Section 53-10-101, MCA, administered by the Community Services Division of the Department of Community Affairs to the Department of Social and Rehabilitation Services will provide for the efficient maintenance and reorganization of these programs;

NOW, THEREFORE, I, TED SCHWINDEN, in accordance with the authority vested in me as Governor by the laws and Constitution of the State of Montana, and pursuant to Section 2-7-103, MCA, and by Chapter 274, Montana Session Laws, 1981, do hereby transfer and assign certain functions allocated to the Department of Community Affairs as follows:

1. To the department of social and rehabilitation services is transferred and assigned the general authority to administer all of the programs and of ices currently administered by the Community Services Division of the Department of Community Affairs and to perform all of the functions necessary to the administration of such programs, including the low income energy assistance program; the low income weatherization program referred to in Section 9 of Chapter 274, 1981 Montana Session Laws; the commodities summer food service program; the residential child care institutions program; and the state economic opportunity program.

2. To the Department of Social and Rehabilitation services is transferred and assigned the general authority to administer the employment programs currently administered by the Community Services Division of the Department of Community Affairs, with the understanding that such employment programs shall be transferred to the Department of Labor from the Department of Social and Rehabilitation Services on or before July 1, 1981.

The director of the Department of Social and Rehabilitation Services is hereby charged to merge the transferred programs into the operations of his department in a manner which will promote the economic and efficient administration of these programs and to establish within his department, and make appointments to, positions necessary for the administration of these programs and to abolish unnecessary positions.

This Order shall be effective on May 22, 1981.

CERTIFICATE OF THE BOARD OF
DIRECTORS, THE CHESAPEAKE
NAVY, in the year One Thousand
Nine Hundred and Eighty-One

Leo Schwandt
TREASURER, CHESAPEAKE

ARTIST:

Jim Waltemier
JIM WALTEMIER, SECRETARY OF STATE

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Executive Order No. 17-81

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Executive Order Creating a Women In Employment Advisory Council

I, TED SCHWINDEN, Governor of the State of Montana, hereby create a Women In Employment Advisory Council pursuant to section 2-15-122, MCA.

I. The composition of the council shall not exceed fifteen members. The names and addresses of the members who shall serve at the pleasure of the Governor are:

Susan Selyig <i>Waller</i>	120 Evans <i>Avenue</i>	Missoula, MT
<i>Roxie</i> Brothers	786 4th Av. <i>N.W.</i>	Kalispell, MT
Pat Raundal	509 Raymond	Helena, MT
Toni Bergene	511 29th Ave. N.E.	Great Falls, MT
Candy Brown	P. O. Box 1176	Helena, MT
Theresa Nugent	701 Davis	Helena, MT
Viola England	<i>Box 491</i> N. of Havre	Havre, MT
Jane Lopp	215 Rosewood Dr.	Kalispell, MT
Vicki Hyatt	Star Rt. 1	Columbus, MT
Janet Gallagher	1326 W. Gold	Butte, MT
Ann Smoyer	431 S. Cooke	Helena, MT
<i>Antonia</i> "Toni" Rosell	4200 Rimrock	Billings, MT
Carol Sullivan	Box 37	Superior, MT

II. The purpose of the Council is to gather information, furnish advice and make recommendations to the Governor and perform such other activities as may be necessary on "procedures which will enable women to contribute to society to

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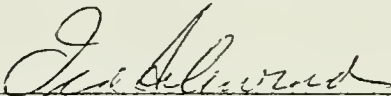
their fullest possible potential." Specifically, the Council shall:

- 1) evaluate the changing employment needs and problems of women in Montana;
- 2) direct public attention to critical employment problems confronting women as wives, mothers, homemakers, and workers;
- 3) evaluate ways in which to curb job discrimination and expand employment rights and opportunities available to the women of this state; and
- 4) encourage women's organizations and other groups to institute local self-help activities designed to meet women's employment and related needs.
- 5) propose ways in which employment barriers faced by economically disadvantaged women may be eased; and
- 6) propose measures that will enable women to participate freely in the labor force and to increase their earned income.

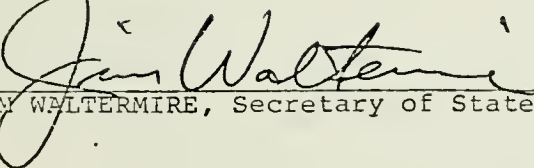
III. The Council shall exist until July 24, 1983.

This Order is effective immediately.

Given under my hand and the GREAT SEAL of the State of Montana, this 24th day of July, in the year of our LORD One Thousand Nine Hundred Eighty-One.


TED SCHWINDEN, Governor

ATTEST.


JIM WALTERMIRE, Secretary of State



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Office of the Governor

SEP 19 1983

Executive Order No. 22 -81

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Executive Order Creating a Health Coordinating Advisory Council

I, TED SCHWINDEN, by virtue of the authority vested in me as Governor of the State of Montana pursuant to the Constitution and laws of the State of Montana, and specifically pursuant to Section 2-15-122, MCA, do hereby repeal Executive Orders Numbers 1-77, 4-77, and 2-80, and hereby create the Montana Health Coordinating Advisory Council

2. COMPOSITION - The composition of the Council shall not exceed 19 members. The names and addresses of the members who shall serve at the pleasure of the Governor are:

Crystal L. Day, 301 West Alder, Missoula

Dr. M. B. Listerud, P. O. Box 937, Wolf Point

Kyle Hopstad, Frances Mahon Deaconess Hospital, 621 Second
Street South, P. O. Box 792, Glasgow

Larry J. Bonderud, P. O. Box G, Shelby

Dr. Kit Johnson, P. O. Box 7609, Missoula

Frank Lane, 1819 Main Street, Miles City

Sharon Dieziger, RN, 3604 Fifth Avenue South, Great Falls

Rudyard B. Goode, 643 E. Beckwith, Missoula

John W. St. Jermain, 4611 Second Avenue North, Great Falls

Marjorie Matheson, 609 Sunset Blvd., Conrad

Morris Billehus, Box 384, Scobey

Fred R. Van Valkenburg, 219 University, Missoula

Jean Hough, Broadus

Ada B. Weeding, Jordan

Philip Catalfomo, 33 Willobrook Lane, Missoula

The Honorable Ray M. Lunch, 125 North Idaho, Dillon

The Honorable J. Melvin Williams, 511 Eighth Avenue, P. O. Box 245,
Laurel

Charles Fisher, P. O. Box 26, Babb

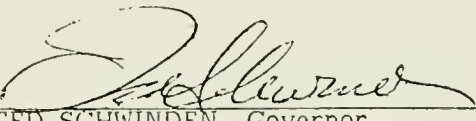


3. PURPOSE - The Montana Health Coordinating Advisory Council shall serve as the state health coordinating council as provided in 42 U.S.C. 300m-3 as amended.

4. DURATION - The Advisory Council shall remain in existence until September 1, 1983.

This Order is effective immediately.

GIVEN under my hand and the
GREAT SEAL of the State of Montana,
this 9th day of September, in
the year One Thousand, Nine Hundred
and Eighty-One.


TED SCHWINDEN, Governor

ATTEST:


JIM WALTERMIRE, Secretary of State

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SEP 19 1983

Office of the Governor

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Executive Order No. 21-81

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Executive Order Re-establishing the Interdepartmental Coordinating Committee for Women (ICCW).

WHEREAS, the Constitution of the State of Montana prohibits the State or any person from discriminating against any person in the exercise of his or her civil rights on the account of sex; and

WHEREAS, I am committed to bringing about the full and equal employment opportunity for all Montanans; and

WHEREAS, equal employment opportunity begins in state government; and

WHEREAS, the State's Equal Employment Opportunity report of 1980, graphically demonstrates that women continue to be heavily concentrated in lower-paying, non-management and non-policy making positions; and

WHEREAS, the ICCW has been effectively utilized in the past to identify problems of women state employees; and

WHEREAS, the purpose of the ICCW is to identify policies and procedures in state government which directly or indirectly result in discrimination against women;

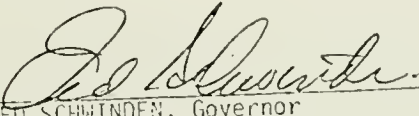
NOW, THEREFORE, I, TED SCHWINDEN, by the authority vested in me by Article VI, Section 4 of the Montana Constitution, and Section 2-15-201, MCA, do hereby order each department director as follows:

1. Call for volunteers from your department who would be willing to serve on the ICCW;
2. Select a department representative from the volunteers to serve on the ICCW who you can effectively work with to implement recommendations of the ICCW; and
3. By no later than September 15, 1981, notify Mona Jamison,

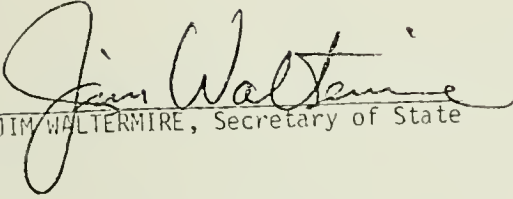
my liaison to the ICCW, of your designated representative
to the ICCW.

This order is effective immediately.

GIVEN under my hand and the GREAT SEAL
of the State of Montana, this 22nd
day of August, in the year of our Lord,
One Thousand, Nine Hundred and Eighty-One.


TED SCHWINDEN, Governor

ATTEST:


JIM WALTERMIRE, Secretary of State

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SEP 19 1983

Executive Order No. 20-81

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Executive Order exempting employment of private legal counsel on contract with a state agency, which has been approved by the Legal Services Review Committee, from the requirements of House Bill 26, now Chapter 547, Laws of Montana, 1981.

WHEREAS, House Bill 26, now Chapter 547, Laws of Montana, 1981, was passed by the 47th Legislative Assembly, and signed by me into law on April 29, 1981; and

WHEREAS, Chapter 547 is entitled, "An Act to control and regulate the use of private consultants by state agencies;" and

WHEREAS, Section 3(3) of Chapter 547, expressly states that the act does not apply to the employment of attorneys as specified by executive order of the Governor; and

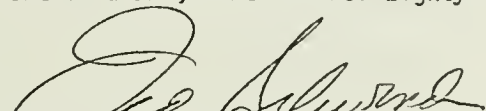
WHEREAS, on February 3, 1981, I issued Executive Order No. 3-81, continuing the authority of the legal services review committee within the executive branch to review agency use of legal counsel, and establishing membership and review standards; and

WHEREAS, the Legal Services Review Committee has been established and operational;

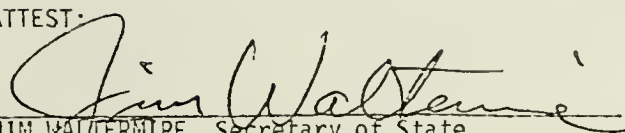
NOW, THEREFORE, I, TED SCHWINDEN, by the authority vested in me by Article VI, Section 4 of the Constitution of the State of Montana, Section 2-15-201, MCA, and Section 3(3) of Chapter 547, do hereby exempt from the requirements of Chapter 547, all employment of private legal counsel on contract with a state agency, which has been approved by the Legal Services Review Committee pursuant to Executive Order No. 3-81.

This order is effective immediately.

GIVEN under my hand and GREAT SEAL of the State of Montana, this 21st day of August, in the year of our Lord, One Thousand, Nine Hundred Eighty-One.


TED SCHWINDEN, Governor

ATTEST:


JIM WALTERMIRE, Secretary of State



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SEP 19 1983

STATE OF MONTANA
Office of the Governor
Executive Order No. 19-81

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Executive Order requiring submission of license information and forms utilized by executive branch agencies to the Department of Commerce for the small business licensing coordinating center.

WHEREAS, H.B. 578, now Chapter 453, Laws of Montana 1981 was passed by the 47th Legislature and signed by me into law on April 20, 1981, and

WHEREAS, the Department of Commerce was designated by me pursuant to Chapter 453 as the small business licensing coordinating center (center) in Executive Order No. 13-81; and

WHEREAS, the center is mandated under Chapter 453 to develop and distribute information concerning state requirements for starting and maintaining a business in Montana; maintain a supply of application forms; maintain a master list of types of businesses and licenses required; facilitate the licensing process; analyze and make recommendations to eliminate unnecessary requirements and procedures; propose methods to facilitate development of a permanent master license certificate, and to equitably distribute the costs of licensing fees; and

WHEREAS, "license" is defined in Section 2(3) of Chapter 453 as "the whole or part of any agency permit, license, certificate, approval, registration, or charter or any form or permission required by law or administrative rule to engage in any retail, wholesale, consumer service, manufacturing, or distributing activity," except those licenses, permits, or registrations issued under Title 33, Title 37, Title 75 and Title 80; and

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Office of the Governor

SEP 19 1983

Executive Order No. 18-81

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Executive Order authorizing the Department of Social and Rehabilitation Services to transfer and assign the residential child care institutions participating in National School Lunch and Child Nutrition Programs to the Office of Superintendent of Public Instruction.

WHEREAS, the 47th Legislature passed Senate Bill 432, now Chapter 274, Laws of Montana 1981, signed by me into law on April 6, 1981, providing that certain human services agency functions of the Department of Community Affairs be eliminated as functions of that agency; and

WHEREAS, by Executive Order 9-81, I transferred certain human services programs from the Department of Community Affairs to the Department of Social and Rehabilitation Services including the residential child care institutions, participating in National School Lunch and Child Nutrition Programs; and

WHEREAS, the 47th Legislature passed House Bill 500 signed by me into law on May 21, 1981, providing that certain community services could be transferred to another state agency with my approval; and

WHEREAS, a transfer of the residential child care institutions administered by the Department of Social and Rehabilitation Services to the Office of the Superintendent of Public Instruction will provide for the efficient maintenance and administration of this program;

NOW, THEREFORE, I, TED SCHWINDEN, in accordance with the authority vested in me as Governor by the laws and Constitution of the State of Montana, and pursuant to Section 2-7-103, MCA, and by Chapter 274, Laws of Montana 1981, do

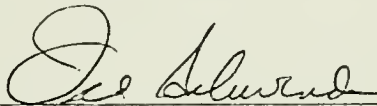
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UNITED STATES
DEPARTMENT OF
COMMERCE
WASHINGTON, D. C.

hereby authorize the Department of Social and Rehabilitation Services to transfer and assign to the office of the Superintendent of Public Instruction, by the appropriate means necessary, the residential child care institutions participating in the National School Lunch and Child Nutrition Programs, along with the necessary full-time equivalents and spending authority associated with these programs.

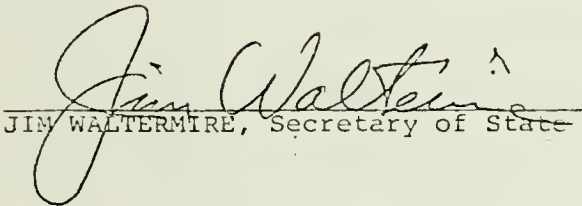
This Order shall be effective on August 3, 1981.

GIVEN under my hand and the GREAT SEAL of the State of Montana, this 3rd day of August, in the year One Thousand Nine Hundred and Eighty-One.

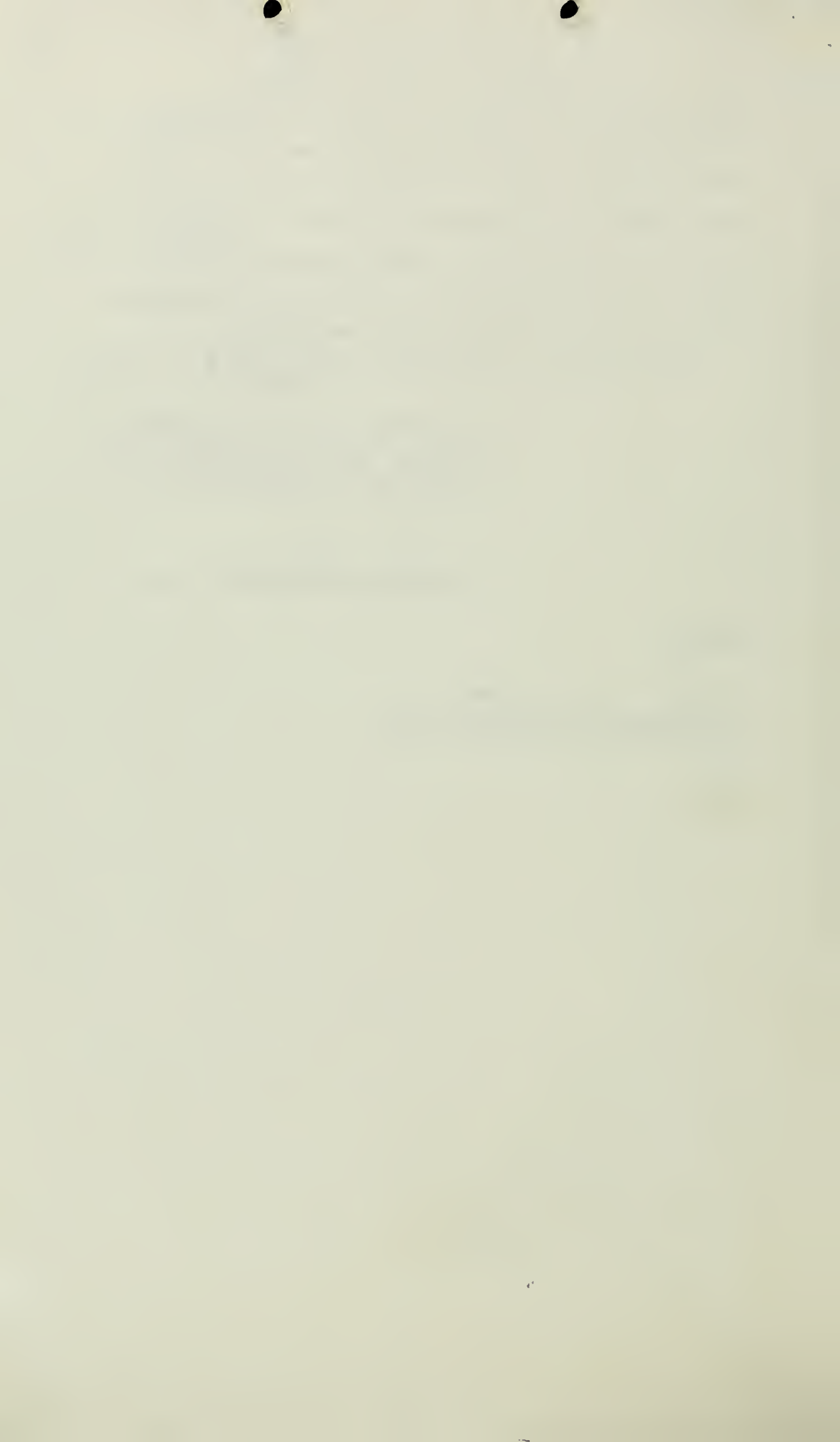


TED SCHWINDEN, Governor

ATTEST:



JIM WALTERMIRE, Secretary of State



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Office of the Governor

SEP 19 1983

EXECUTIVE ORDER NO. 21-81

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Executive Order Directing the Department of Administration to Implement and Maintain an Equal Employment Opportunity Program in State Government

WHEREAS, equal opportunity in state government is a goal to which I am committed, and

WHEREAS, discriminating barriers to employment in state government must be eliminated, and


WHEREAS, an effective state equal employment opportunity program must be implemented and maintained.

NOW, WHEREFORE, I, GEORGE TURMAN, by the authority vested in me as Governor of the State of Montana, pursuant to Article VI, Section 4, of the Constitution of the State of Montana and Sections 2-7-103, 2-15-103, and 2-15-201, Montana Codes Annotated, do hereby order the Department of Administration as follows:

1. Implement and maintain an Equal Employment Opportunity Program for all state government employees. Specifically the Department shall provide such regulations, standards, and other guidance as may be necessary to implement and maintain an effective equal employment opportunity program throughout state government. The program objectives shall be to eliminate discrimination in personnel salaries and procedures, job structuring and classification, hiring, firing, promoting and training.
2. Monitor the Equal Employment Opportunity Program and submit a status report to me within 90 days of the end of each year.

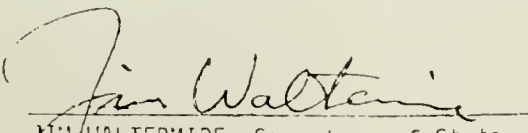
This order is effective immediately.

GIVEN under my hand and the
GREAT SEAL of the State of
Montana this 13th day of
October in the year of our
Lord One Thousand Nine Hundred
Eighty-One.



GEORGE TURMAN, Acting Governor

ATTEST:



JIM WALTERMIRE, Secretary of State



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STATE OF MONTANA
Office of the Governor
EXECUTIVE ORDER NO. 23-81

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Executive Order creating a Small Business Advisory Council

WHEREAS, the development and maintenance of small business is of major concern to the state of Montana and,

WHEREAS, the contributions and experience of persons involved in small businesses can provide valuable insight and practical commentary in the development of economic goals and the establishment of policies for economic development, particularly in the areas of small business development, and

WHEREAS, the creation of a Small Business Advisory Council will utilize the talent that exists in this state for small business development and maintenance and provide greater public understanding of the issues facing small businessmen;

NOW, THEREFORE, I TED SCHWINDEN, in accordance with the authority vested in me as governor of the state of Montana pursuant to the constitution and laws of the State of Montana and specifically pursuant to Section 2-15-122, MCA do hereby create the SMALL BUSINESS ADVISORY COUNCIL.

I. PURPOSE OF THE COUNCIL

The Council shall:

DEVELOP recommendations to increase public awareness of the problems of small businesses;

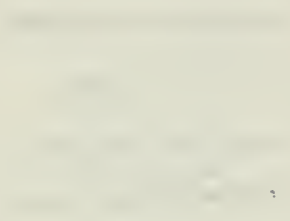
IDENTIFY the problems of new and independant business enterprises;

RECOMMEND legislative, executive, and administrative actions to address the problems of small businesses in Montana.

II: COMPOSITION OF COUNCIL

The following persons are hereby named to the Small Business Advisory Council:

STATE OF MONTANA
FILED
October 1, 1981
JIM WALTERS
SECRETARY OF STATE
By *Marianne Campbell*
Deputy



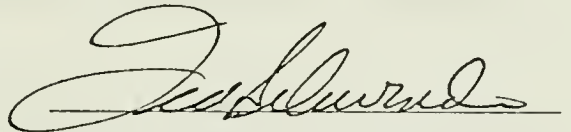
[The main body of the page contains several paragraphs of extremely faint, illegible text. The text is too light to be transcribed accurately.]

W. E. Schreiber, 623 North Iowa Avenue, Whitefish
Jerald H. Hudspeth, 212 Sunset Avenue, Glendive
Suzanne Small Trusler, Box 328, Lame Deer
Robert M. Chamberlain, 1018 East State, Helena
Mathew Casey Smith, P. O. Box 732, Hamilton
Gene Cetrone, 2315 Broadwater, Billings
Yvonne B. Snider, Gilt Edge Route, Lewistown
Betty H. Kissock, 3215 Harrison, Butte
Joseph G. Mihelic, Box 1228 Anaconda
Robert C. Davenport, Box 458, Cut Bank
F. Clayton Tonnemaker, Box 145, Ashland
James B. McDonough, 445 Parkhill, Billings
Thomas O. Markle, 814 Sixth North, Glasgow
F. W. Howell, Ambassador Motor Inn, West Yellowstone
Donald L. Johnsrud, 9 Cypruss Drive, Havre
Thomas R. Heisler, 2400 Tenth Avenue South, Great Falls
William J. Novak, 910 Tenth West, Billings
John F. Patten, Capital Aero, Airport Road, Helena
Ray Thompson, 4051 Highway 93 South, Kalispell
Thomas A. Nygard, 511 North Tracy, Bozeman
Duane L. Reber, P. O. Box 3296, Missoula
Carolyn Matthews, 405 Park Drive, Great Falls
Ed Nurse, 839 Front Street, Helena
Richard H. Webb, P. O. Box 1033, Livingston

III: DURATION OF COUNCIL

The Small Business Advisory Council shall remain in existence
for a period of two (2) years from the date of this order.

Given under my hand and the
GREAT SEAL of the State of
Montana this 1st day of
October in the year of our
Lord One Thousand Nine Hundred
Eighty One

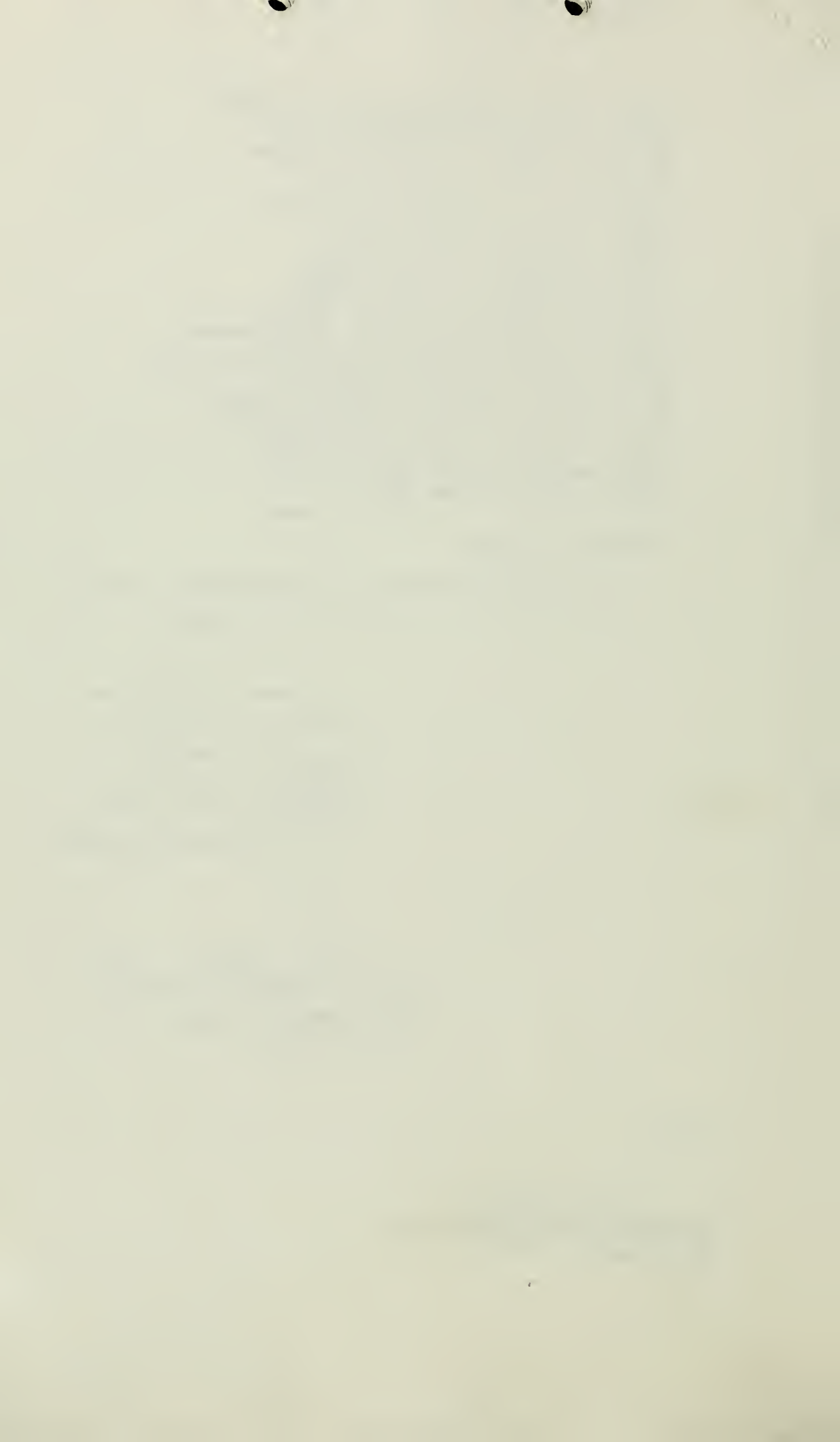


TED SCHWINDEN, Governor
State of Montana

ATTEST:



JIM WALTERMIRE, Secretary of State
State of Montana



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STATE OF MONTANA
OFFICE OF THE GOVERNOR
EXECUTIVE ORDER NO. 25-81

STATE DOCUMENTS COLLECTION

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Executive Order Creating the
Personnel and Labor Relations Study Commission

I, TED SCHWINDEN, in accordance with the authority vested in me as Governor of the State of Montana, pursuant to the Constitution and laws of the State of Montana, and specifically pursuant to Chapter 421, Laws of Montana, 1981, do hereby create the Personnel and Labor Relations Study Commission.

I. Purpose

The purpose of the Commission is to study and make recommendations to the Governor and Legislature on methods for improving the personnel and labor relations programs in Montana. Specifically, the Commission shall study and make recommendations on such personnel functions and issues in state government including, but not limited to:

- a. Whether current state employee compensation and classification practices ensure inter-agency quality and serve to attract and retain qualified and competent employees needed by state government.
- b. Whether positive and efficient management consistent with the concept of merit and equitable treatment of employees is fostered by the personnel systems existing in the agencies of state government.
- c. Whether the adoption of more incentives and more opportunities for career development can foster increased employee productivity, initiative and job interest.
- d. Whether the actual operation of the Collective Bargaining for Public Employees Act (Title 39, Chapter 31, MCA) is workable and accomplishing the purposes of the act.
- e. Whether the state's grievance procedures, including the role of the Board of Personnel Appeals in resolving classification disputes, meet the needs of state employees and managers.

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3. Composition

The Commission shall consist of four members of the State Legislature, three representatives of organized labor, three representatives from the private sector, and three employees of the executive branch. I hereby appoint the following persons as members of the commission:

Legislative Branch Commissioners

Representative Francis Bardanouve, Chairman
R. R. 1, Box 24
Harlem, Montana 59826

Senator Fred Van Valkenburg
219 University
Missoula, Montana 59801

Representative Calvin Winslow
1240 Crawford
Billings, Montana 59102

Senator Jan Johnson Wolf
P. O. Box 598
Plains, Montana 59859

Labor Sector Commissioners

Jerry Driscoll
Assistant Business Manager
Laborers' Local Number 98
345 Calhoun Lane
Billings, Montana 59101

Richard Ferderer
P. O. Box 2648
Great Falls, Montana 59401

Tom Schneider
Executive Director
Montana Public Employees' Association
P. O. Box 5600
Helena, Montana 59604

Private Sector Commissioners

Percy Cline, Staff Manager
Mountain Bell
560 North Park Avenue
Helena, Montana 59601

Nancy Hanson
Vice-President for Human Resources
First Northwestern National Bank
175 North 27th
Billings, Montana 59101

Don Robinson, Attorney
Law Firm of Poore, Roth, Robeschon and Robinson
1341 Harrison Avenue
Butte, Montana 59701

Executive Branch Commissioners

LeRoy Schramm
Chief Legal Counsel for the
Office of the Commissioner of Higher Education
33 South Last Chance Gulch
Helena, Montana 59620

Ray Shackelford
Deputy State Superintendent
Office of Public Instruction
Helena, Montana 59620

Gary Wicks, Director
State Highway Department
Highway Building
Helena, Montana 59620

The Commission shall be attached to the Department of Administration for administrative purposes. The Department of Administration, Personnel Division is herein directed to provide staff services to the Commission. I hereby direct all state agencies, boards and state employees to cooperate and furnish whatever information or assistance is requested by the Commission or its representatives in performance of their duties.

3. Report

A final written report, including specific legislative recommendations shall be submitted to the Governor by no later than December 1, 1982.

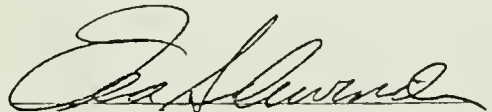
4. Compensation

Each member of the Commission shall receive \$25 per day as compensation for his services for each day spent in the performance of his duties and shall be reimbursed for travel and per diem expenses as provided for in Sections 2-18-501 through 2-18-503, MCA.

5. Duration

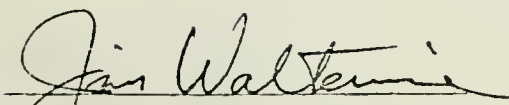
The Commission shall exist until June 30, 1983.

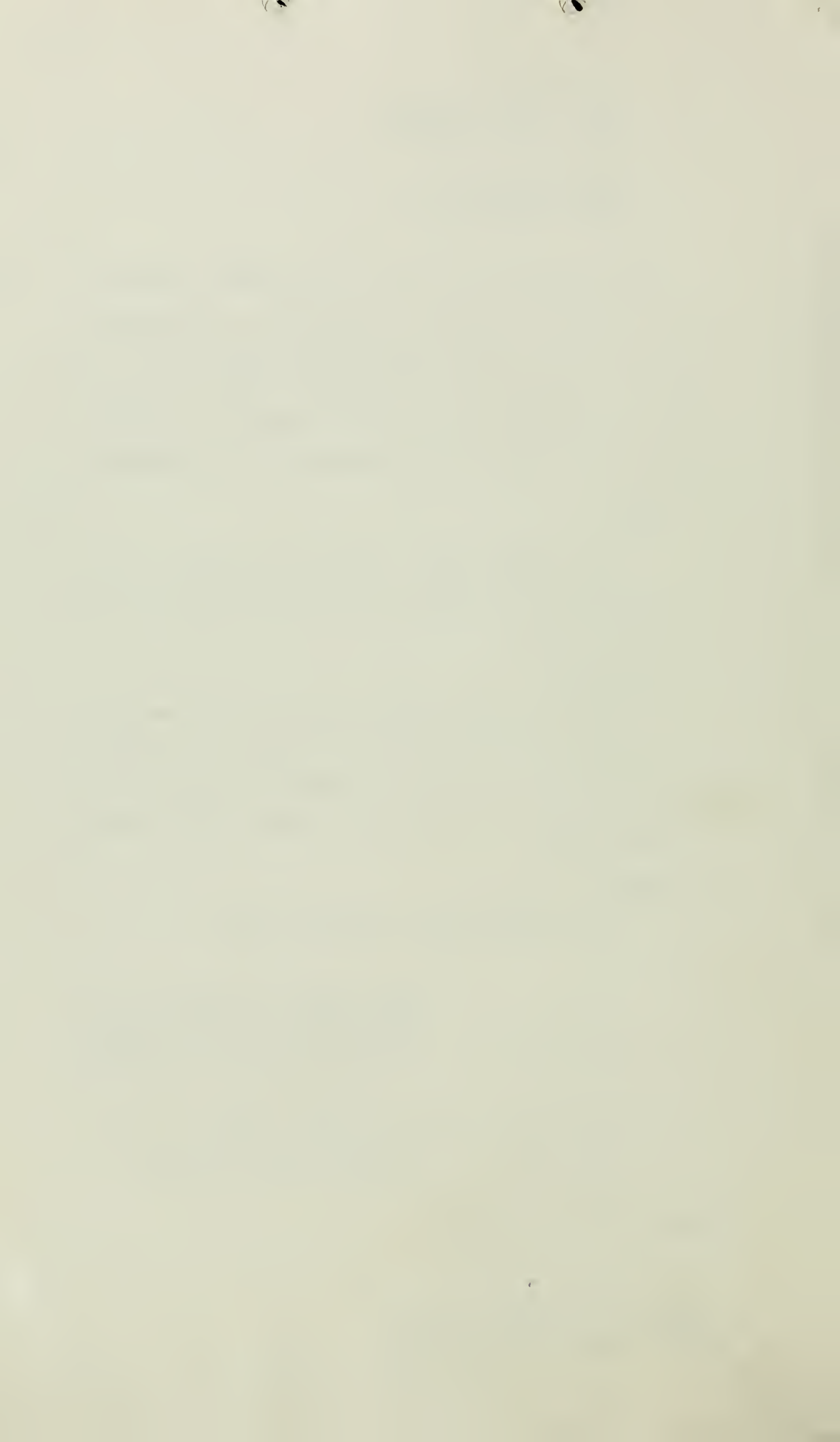
Given under my hand and the
GREAT SEAL OF THE STATE OF
MONTANA this 29th day of October
in the year of our Lord, One Thou-
sand Nine Hundred and Eighty-One.



TED SCHWINDEN, GOVERNOR

Attest:


JIM WALTERMIRE, Secretary of State



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STATE OF MONTANA
OFFICE OF THE GOVERNOR
EXECUTIVE ORDER NO. 23-81

Executive Order Transferring the Governor's Committee on
Employment of the Handicapped
From the Department of Labor & Industry
To the Department of Administration

WHEREAS, effective and efficient use of human resources is of deep concern to all citizens of the State of Montana; and

WHEREAS, employment of Montana's disabled citizens promotes their economic independence; and

WHEREAS, the employment needs of Montana's disabled citizens are diverse and require active involvement of the public and private sector; and

WHEREAS, it is necessary that employment programs involving the disabled be coordinated at the state level; and

WHEREAS, on the Governor's recommendation, the Legislature determined in 1981 that such coordination should be staffed in the Department of Administration by a Handicapped Employment Coordinator; and

WHEREAS, it is important to have a cohesive group of persons to apprise the state on a frequent and continuing basis concerning the special employment needs of the handicapped;

NOW, WHEREFORE, I, Ted Schwinden, Governor of the State of Montana, by virtue of the authority vested in me under the laws of the State of Montana, do hereby transfer the Governor's Committee on Employment of the Handicapped from the Department of Labor and Industry to the Department of Administration.

This Order is effective immediately.

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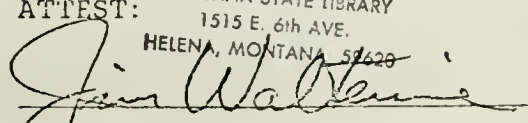
SEP 19 1983

Given under my hand and the
GREAT SEAL of the State of Montana
this ninth day of November, in the
year of our LORD, One Thousand
Nine Hundred and Eighty-One.


TED SCHWINDEN, Governor

ATTEST:

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JIM WALTERMIRE, Secretary of State

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STATE OF MONTANA

Office of the Governor

Executive Order No. 27-81

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SEP 19 1983

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Executive Order authorizing the Department of Commerce to participate in the HUD Housing Assistance Payments Program.

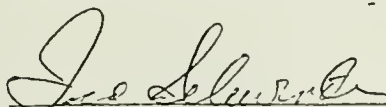
WHEREAS, Section 90-1-106, MCA, authorizes the Department of Commerce to promote research and development in housing planning design, production, conservation, rehabilitation and other matters relating to, or affecting the provision of decent, safe and sanitary housing in a suitable living environment;

NOW, WHEREFORE, I, TED SCHWINDEN, in accordance with the authority vested in me as Governor of the State of Montana, pursuant to the Constitution and laws of the State of Montana, and specifically pursuant to section 17-3-105, MCA, hereby designate the Montana State Department of Commerce as the state housing development agency authorized to participate in the Housing Assistance Payments Program (24 CFR, Parts 882 and 883) established pursuant to Section 8 of the United States Housing Act of 1937, as amended (42 U.S.C. 1437f).


The director of the Department of Commerce is hereby authorized and directed to administer the Housing Assistance Payments Program; to apply for and receive any and all grants of federal funds for which the Department may be eligible under the Housing Assistance Payments Program; to execute all necessary applications, agreements, and documents; and to take all steps necessary and appropriate for the successful operation of the Housing Assistance Payments Program.

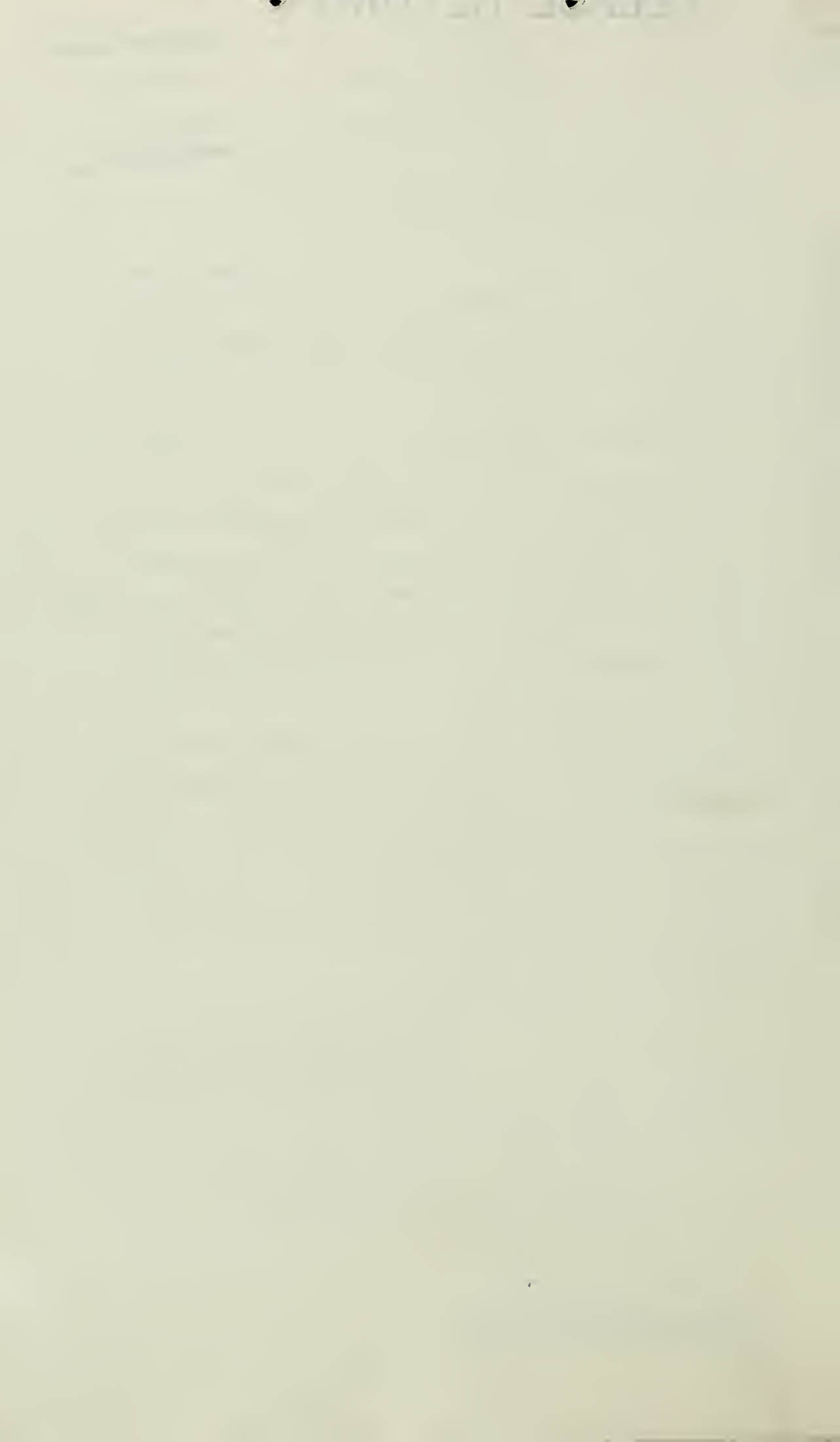
This Order is effective immediately.

Given under my hand and the GREAT SEAL of the State of Montana this 2nd day of November, in the year of our LORD, One Thousand Nine Hundred and Eighty-One.


TED SCHWINDEN, Governor

ATTEST:


JIM WALTERMIRE, Secretary of State



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STATE OF MONTANA

Office of the Governor

Executive Order Number 26-81

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SEP 19 1983

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Executive Order Creating a Transportation Advisory Council

I, TED SCHWINDEN, by virtue of the authority vested in me as Governor of the State of Montana, pursuant to the Constitution of the State of Montana and specifically pursuant to Section 2-15-122, Montana Codes Annotated, do hereby create the Transportation Advisory Council.

I. PURPOSE OF THE COUNCIL

The Council shall:

EVALUATE major transportation problems existing in the State of Montana;

DEVELOP a comprehensive plan for dealing with Montana's rail, air and highway transportation needs; and

RECOMMEND legislative proposals to the Governor by no later than October 1, 1982, which attempt to remedy transportation problems existing in this state.

II. COMPOSITION OF COUNCIL

The following persons, who shall serve at the pleasure of the Governor, are hereby appointed to the Transportation Advisory Council:

Larry A. Tobiason, P. O. Box 4129, Helena
Lawrence D. Huss, Highway Users Federation, Arcade Building, Helena
Richard A. Buelke, 600 First Northwestern Bank, 175 North 27th Street, Billings
Kenneth Clark, 322 North 9th Street, Miles City
Howard F. Lyman, Route 2, Box 679, Great Falls
Knud Grosen, Rural Route 1, Big Sandy
Dick Panasak, P. O. Box 1499, Great Falls
Howard G. McDowell, 110 East Broadway, Room 320, Missoula
Charles R. Torman, P. O. Box 5011, Great Falls
Herb Sammons, Box 1334, Cut Bank
Terry D. Marshall, Big Sky Airlines, Logan International Airport, Billings
Larry L. Scofield, Frontier Airlines, Logan International Airport, Billings
Mike Rice, P. O. Box 395, Black Eagle
William E. Ferrill, 12255 Flora Drive, Missoula
Ilert Hellebust, 18 Cyprus Drive, Havre
David W. Hilde, P. O. Box 2287, Great Falls
Hubert Abrams, South Route, Wibaux
Stan Stephens, 422 Third Street, Havre
Theodore E. Mathis, Gallatin Field, Belgrade
W. Gordon McOmber, as Director of the Department of Agriculture, a non-voting member
Gary Wicks, as Director of the Department of Highways, a non-voting member
Gary Buchanan, as Director of the Department of Commerce, a non-voting member

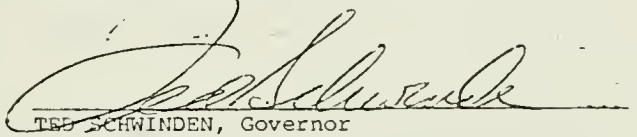


III. DURATION OF COUNCIL

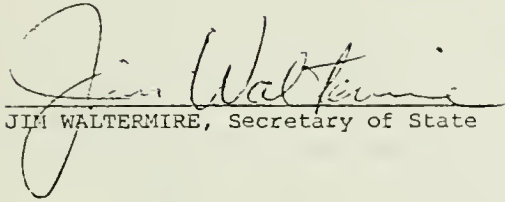
This Council shall remain in existence until October 7, 1983.

This Order is effective immediately.

GIVEN under my hand and the
GREAT SEAL of the State of Montana
this 30th day of October in the
year of our Lord One Thousand
Nine Hundred Eighty-One.


TED SCHWINDEN, Governor

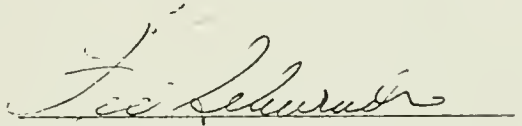
ATTEST:


JIM WALTERMIRE, Secretary of State

HJR 42, hereby designate the State of Montana as an active party to the Northwest Interstate Compact on Low-Level Radioactive Waste Management until the date of final adjournment of the 48th Session of the Montana Legislature or July 7, 1983, whichever occurs first. A copy of the Compact is marked as Attachment A, and attached hereto, and by this reference incorporated herein.

This order shall take effect immediately.

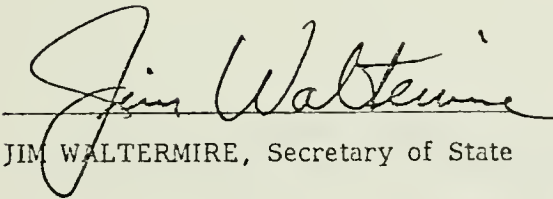
IN WITNESS WHEREOF:



TED SCHWINDEN, Governor

November 24, 1981

Attest:



JIM WALTERMIRE, Secretary of State

"NORTHWEST INTERSTATE COMPACT ON
LOW-LEVEL RADIOACTIVE WASTE MANAGEMENT

"ARTICLE I -- Policy and Purpose

"The party states recognize that low-level radioactive wastes are generated by essential activities and services that benefit the citizens of the states. It is further recognized that the protection of the health and safety of the citizens of the party states and the most economical management of low-level radioactive wastes can be accomplished through cooperation of the states in minimizing the amount of handling and transportation required to dispose of such wastes and through the cooperation of the states in providing facilities that serve the region. It is the policy of the party states to undertake the necessary cooperation to protect the health and safety of the citizens of the party states and to provide for the most economical management of low-level radioactive wastes on a continuing basis. It is the purpose of this compact to provide the means for such a cooperative effort among the party states so that the protection of the citizens of the states and the maintenance of the viability of the states' economies will be enhanced while sharing the responsibilities of radioactive low-level waste management.

"ARTICLE II -- Definitions

"As used in this compact:

"(1) "Facility" means any site, location, structure, or property used or to be used for the storage, treatment, or disposal of low-level waste, excluding federal waste facilities;

"(2) "Low-level waste" means waste material which contains radioactive nuclides emitting primarily beta or gamma radiation, or both, in concentrations or quantities which exceed applicable federal or state standards for unrestricted release. Low-level waste does not include waste containing more than ten (10) nanocuries of transuranic contaminants per gram of material, nor spent reactor fuel, nor material classified as either high-level waste or waste which is unsuited for disposal by near-surface burial under any applicable federal regulations;

"(3) "Generator" means any person, partnership, association, corporation, or any other entity whatsoever which, as a part of its activities, produces low-level radioactive waste;

"(4) "Host state" means a state in which a facility is located.

"ARTICLE III -- Regulatory Practices

"Each party state hereby agrees to adopt practices which will require low-level waste shipments originating within its borders and destined for a facility within another party state to conform to the applicable packaging and transportation requirements and regulations of the host state. Such practices shall include:

"(1) Maintaining an inventory of all generators within the state that have shipped or expect to ship low-level waste to facilities in another party state;

"(2) Periodic unannounced inspection of the premises of such generators and the waste management activities thereon;

"(3) Authorization of the containers in which such waste may be shipped, and a requirement that generators use only that type of container authorized by the state;

"(4) Assurance that inspections of the carriers which transport such waste are conducted by proper authorities, and appropriate enforcement action taken for violations;

"(5) After receiving notification from a host state that a generator within the party state is in violation of applicable packaging or transportation standards, the party state will take appropriate action to assure that such violations do not recur. Such action may include inspection of every individual low-level waste shipment by that generator.

"Each party state may impose fees upon generators and shippers to recover the cost of the inspections and other practices under this article. Nothing in this article shall be construed to limit any party state's authority to impose additional or more stringent standards on generators or carriers than those required under this article.

"ARTICLE IV -- Regional Facilities

"(1) Facilities located in any party state, other than facilities established or maintained by individual low-level waste generators for the management of their own low-level waste, shall accept low-level waste generated in any party state if such waste has been packaged and transported according to applicable laws and regulations.

"(2) No facility located in any party state may accept low-level waste generated outside of the region comprised of the party states, except as provided in article V.

"(3) Until such time as paragraph (2) of article IV takes effect, facilities located in any party state may accept low-level waste generated outside of any of the party states only if such waste is accompanied by a certificate of compliance issued by an official of the state in which such waste shipment originated. Such certificate shall be in such form as may be required by the host state, and shall contain at least the following:

"(A) The generator's name and address;

"(B) A description of the contents of the low-level waste container;

"(C) A statement that the low-level waste being shipped has been inspected by the official who issued the certificate or by his agent or by a representative of the United States nuclear regulatory commission, and found to have been packaged in compliance with applicable federal regulations and such additional requirements as may be imposed by the host state;

"(D) A binding agreement by the state of origin to reimburse any party state for any liability or expense incurred as a result of an accidental release of such waste during shipment or after such waste reaches the facility.

"(4) Each party state shall cooperate with the other party states in determining the appropriate site of any facility that might be required within the region comprised of the party states, in order to maximize public health and safety while minimizing the use of any one (1) party state as the host of such facilities on a permanent basis. Each party state further agrees that decisions regarding low-level waste management facilities in their region will be reached through a good faith process which takes into account the burdens borne by each of the party states as well as the benefits each has received.

"(5) The party states recognize that the issue of hazardous chemical waste management is similar in many respects to that of low-level waste management. Therefore, in consideration of the state of Washington allowing access to its low-level waste disposal facility by generators in other party states, party states such as Oregon and Idaho which host hazardous chemical waste disposal facilities will allow access to such facilities by generators within other party states. Nothing in this compact shall be construed to prevent any party state from limiting the nature and type of hazardous chemical or low-level wastes to be accepted at facilities within its borders or from ordering the closure of such facilities, so long as such action by a host state is applied equally to all generators within the region comprised of the party states.

"(6) Any host state may establish a schedule of fees and requirements related to its facility, to assure that closure, perpetual care, and maintenance and contingency requirements are met, including adequate bonding.

"ARTICLE V -- Northwest Low-Level Waste Compact Committee

"The governor of each party state shall designate one (1) official of that state as the person responsible for administration of this compact. The officials so designated shall together comprise the northwest low-level waste compact committee. The committee shall meet as required to consider matters arising under this compact. The parties shall inform the committee of existing regulations concerning low-level waste management in their states, and shall afford all parties a reasonable opportunity to review and comment upon any proposed modifications in such regulations. Notwithstanding any provision of article IV to the contrary, the committee may enter into arrangements with states, provinces, individual generators, or regional compact entities outside the region comprised of the party states for access to facilities on such terms and conditions as the committee may deem appropriate. However, it shall require a two-thirds (2/3) vote of all such members, including the affirmative vote of the member of any party state in which a facility affected by such arrangement is located, for the committee to enter into such arrangement.

"ARTICLE VI -- Eligible Parties and Effective Date

"(1) Each of the following states is eligible to become a party to this compact: Alaska, Hawaii, Idaho, Montana, Oregon, Utah, Washington, and Wyoming. As to any eligible party, this compact shall become effective upon enactment into law by that party, but it shall not become initially effective until enacted into law by two (2) states. Any party state may withdraw from this compact by enacting a statute repealing its approval.

"(2) After the compact has initially taken effect pursuant to paragraph (1) of this article, any eligible party state may become a party to this compact by the execution of an executive order by the governor of the state. Any state which becomes a party in this manner shall cease to be a party upon the final adjournment of the next general or regular session of its legislature or July 1, 1983, whichever occurs first, unless the compact has by then been enacted as a statute by that state.

"(3) Paragraph (2) of article IV of this compact shall take effect on July 1, 1983, if consent is given by congress. As provided in public law 96-573, congress may withdraw its consent to the compact after every five (5) year period.

"ARTICLE VII -- Severability

"If any provision of this compact, or its application to any person or circumstance, is held to be invalid, all other provisions of this compact, and the application of all of its provisions to all other persons and circumstances, shall remain valid; and to this end the provisions of this compact are severable."

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Executive Order creating the Employment of the Handicapped Advisory Council (also known as the Governor's Committee on Employment of the Handicapped).

WHEREAS, effective and efficient use of human resources is of deep concern to all citizens of the State of Montana; and

WHEREAS, employment of Montana's disabled citizens promotes their economic independence; and

WHEREAS, the employment needs of Montana's disabled citizens are diverse and require active involvement of the public and private sector; and

WHEREAS, it is necessary that employment programs involving the disabled be coordinated at the state level; and

WHEREAS, on the Governor's recommendation, the Legislature determined in 1981 that such coordination should be staffed in the Department of Administration by a Handicapped Employment Coordinator; and

WHEREAS, it is important to have a cohesive group of persons to apprise the state on a frequent and continuing basis concerning the special employment needs of the handicapped;

NOW, WHEREFORE, I, TED SCHWINDEN, Governor of the State of Montana, by virtue of the authority vested in me under the laws of the State of Montana, do hereby repeal Executive Order No. 28-81, and hereby create the Employment of the Handicapped Advisory Council (also known as the Governor's Committee on Employment of the Handicapped), in the Department of Administration, to serve as the state's primary liaison with the President's Committee on Employment of the Handicapped.

I. Purpose

The Council shall:

Promote economic independence of disabled Montanans by increasing employer acceptance and employment of handicapped individuals.

Act in an advisory capacity to the State through the Handicapped Employment Coordinator located in the Department of Administration.

Review program plans initiated by the Handicapped Employment Coordinator.

Specifically, the Council shall aid in the identification of problem areas, target these areas for action, and provide a forum for the exchange of information. The Council shall aid in the development of maximum employment opportunities for disabled Montanans with particular emphasis on employment by state government agencies.

II. Composition

The names and addresses of the committee members are:

Chairperson:

Morris L. Brusett, Director
Department of Administration
Mitchell Building
Helena, Montana 59620
Business Phone: 449-2032

Handicapped Employment Coordinator:

Barbara A. Charlton-Literski
Personnel Division
Department of Administration
Mitchell Building
Helena, Montana 59620
Business Phone: 449-3871

Two representatives designated by the Rehabilitative Services Advisory Council:

J. C. Caryl
309 South California
Helena, Montana 59601
Home Phone: 442-5203

Robert T. LeMieux
3424 12th Avenue South
Great Falls, Montana 59405
Business Phone: TTY 452-2818
School for the Deaf and Blind: 453-1401

Two representatives designated by the Visual Services Advisory Council:

Marlyn W. Madson
521 Riverview Drive East
Great Falls, Montana 59404
Home Phone: 453-0700

Sharron L. Eastman
1011 1st Avenue North
Glasgow, Montana 59230
Business Phone: 228-2489

Two representatives designated by the Developmental Disabilities Planning and Advisory Council:

Jill D. Rohyans
801 Maynard Road
Helena, Montana 59601
Home Phone: 458-9131

Joyce DeCunzo
SSI-DCP Coordinator/MCH
Cogswell Building
Helena, Montana 59601
Business Phone: 449-4740 Ext. 41

Representative from the Department of Labor and Industry:

Mark Bowlds, Chief
Youth Employment Bureau
Department of Labor and Industry
35 South Last Chance Gulch
Helena, Montana 59601
Business Phone: 449-5600

Personnel representative from a state agency:

Betty R. Taylor
Manager, Civil Rights Unit
Department of Highways
2701 Prospect Avenue
Helena, Montana 59601
Business Phone: 449-4723

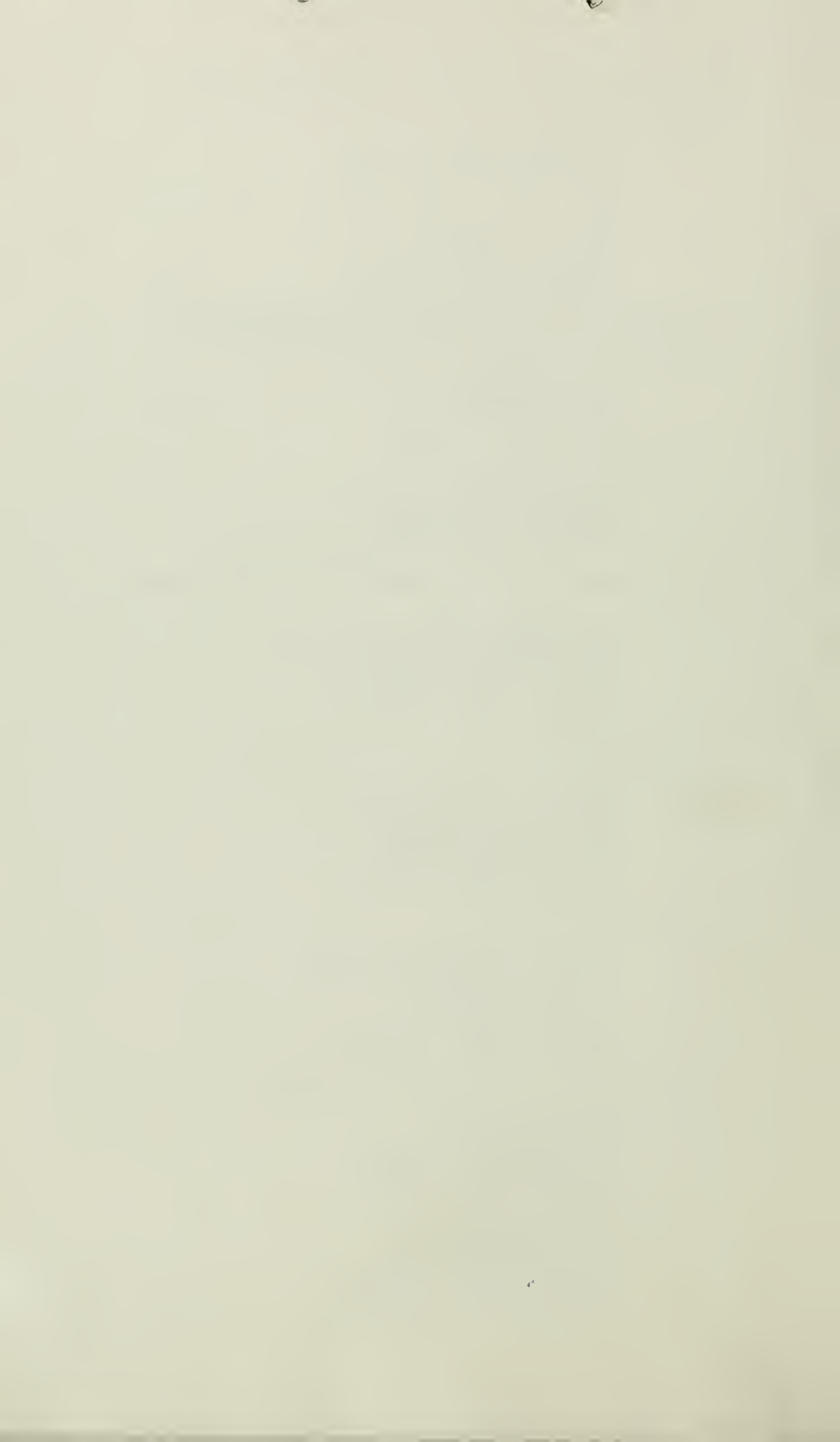
Labor representative:

Thomas C. Sanders
President and Business Agent
U.F.C.W. Local 4R
125 West Granite
Butte, Montana 59701
Business Phone: 782-3266

Two representatives from private employers:

Rose E. McGuire
Mountain Bell
560 North Park, Room 228
Helena, Montana 59601
Business Phone: 449-2176

Lowell L. Bartels
McDonald's Restaurant
1901 Prospect Avenue
Helena, Montana 59601
Business Phone: 442-5252
Home Phone: 458-9521



Optional Member:

Vivian Crabtree
100 South Warren
Box 72
Helena, Montana 59601
Home Phone: 443-3817

All Council members shall serve a term of one year, subject to reappointment. A majority of the members of the Council shall constitute a quorum for the transaction of business.

III. Compensation

Members of the Council who are state employees will serve without compensation. At the discretion of the Director of the Department of Administration, the members from the private sector may be paid not more than \$25.00 for each day engaged in council duties. The Rehabilitative Services Council, the Visual Services Council, and the Developmental Disabilities Planning and Advisory Council are each responsible for the normal expenses incurred by the Council members provided through those councils. The Department of Administration is responsible for the normal expenses incurred by the other Council members.

IV. Assistance

The Department of Administration shall provide the necessary administrative and clerical support and funds necessary to permit the Council to function in the most effective manner possible.

V. Meetings

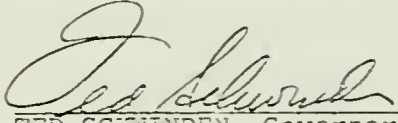
The Council shall meet quarterly to assure that appropriate attention is given to the employment needs of disabled Montanans with special emphasis on cooperation among state and private employers. Meetings may be scheduled semi-annually, if this is determined to be more appropriate.

VI. Duration of Council


This Council shall remain in existence for a period of two (2) years from the date of this order unless extended by executive order.

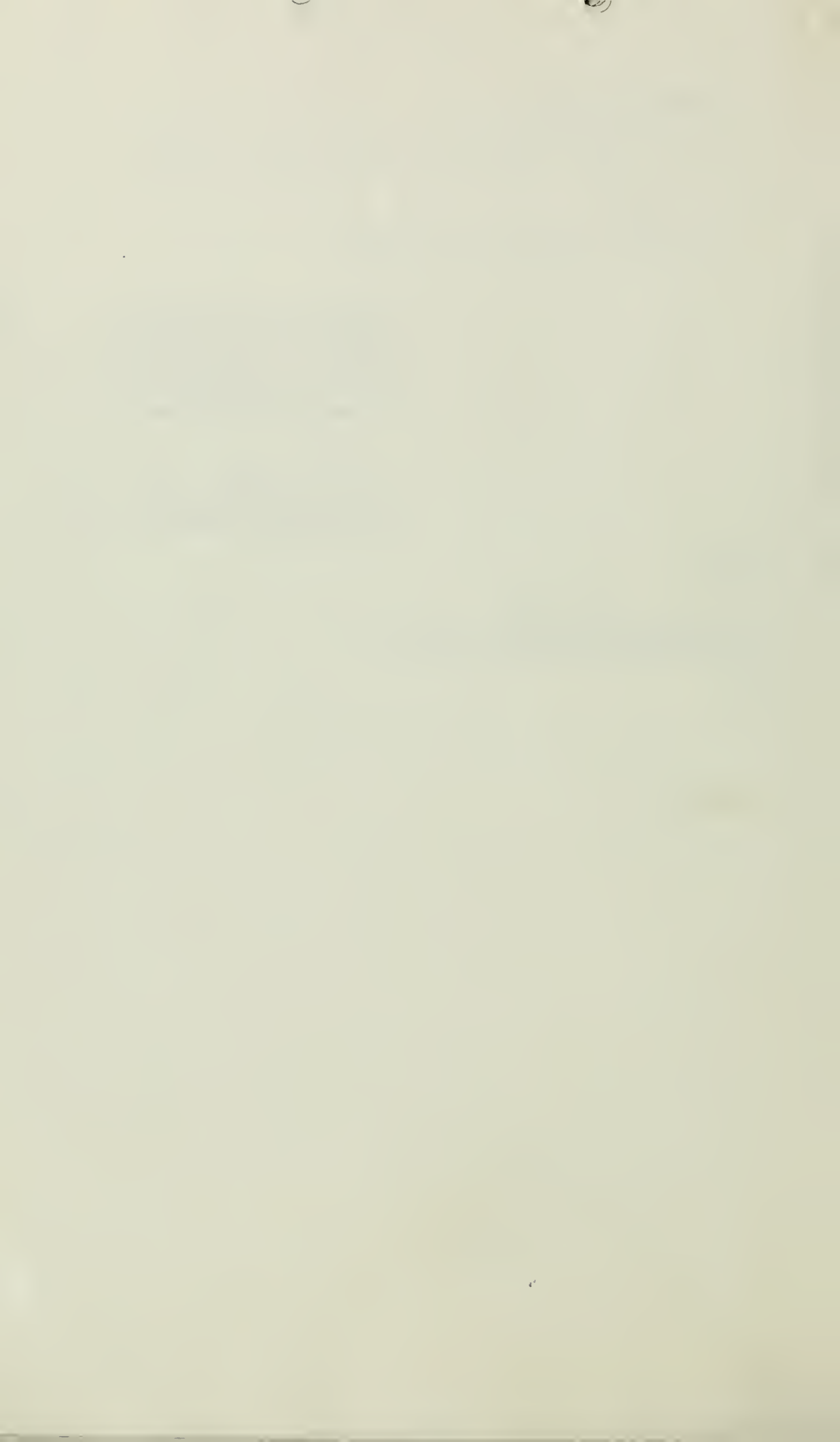
This Order is effective immediately.

Given under my hand and the
GREAT SEAL of the State of
Montana this 22nd day of
December, in the year of
our Lord, One Thousand Nine
Hundred and Eighty-One.


TED SCHWINDEN, Governor

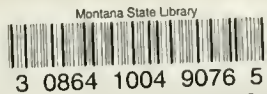
ATTEST:


JIM WALTERMIRE, Secretary of State



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Executive Order creating the Montana Northwest Power Planning Advisory Council.

WHEREAS, the development and implementation of a comprehensive electric power program is vital to Montana; and

WHEREAS, the availability and cost of electricity will shape both the future economic and environmental lifestyle of the people of Montana; and

WHEREAS, the creation of a Montana Northwest Power Planning Advisory Council will utilize the talent, ideas, and experience that exists in this state for energy planning; and

WHEREAS, the contributions of experienced and resourceful individuals are critical to the development and acceptance of an electric power plan; and

WHEREAS, the establishment and activities of a Montana Northwest Power Planning Council will provide for greater public awareness on the importance of energy planning;

NOW, WHEREFORE, I, TED SCHWINDEN, in accordance with the authority vested in me as Governor of the State of Montana pursuant to the Constitution and laws of the State of Montana, and specifically pursuant to Section 2-15-122, MCA, do hereby create the MONTANA NORTHWEST POWER PLANNING ADVISORY COUNCIL.

I. PURPOSE OF THE COUNCIL

The Council shall:

DEVELOP recommendations on ways to increase public awareness of the energy issues facing Montana and the region;

IDENTIFY the problems facing the formulation of an electric power plan that will satisfy the various and divergent interests of the people of Montana and meet the requirements of the Pacific Northwest Power Planning and Conservation Act;

RECOMMEND possible legislative, executive, and administrative actions to address the implementation of a 20-year energy plan.

II. COMPOSITION OF COUNCIL

The following persons are hereby named to the Montana Northwest Power Planning Advisory Council to serve at the pleasure of the Governor:

Senator Robert J. Brown, 5755 Farm to Market, Whitefish, MT 59937
 Senator Harold L. Dover, 712 7th Ave. N., Lewistown, MT 59457
 John A. Dowdall, 213 1st St. West, Polson, MT 59860
 William E. Egan, Box 385, Great Falls, MT 59403
 Robert L. Miller, Montana Power Co., 40 E. Broadway, Butte, MT 59701
 George L. Moon, Box 345, Arlee, MT 59821
 Thomas E. Pablo, Box 278, Pablo, MT 59855
 Donald R. Peoples, Courthouse, 155 West Granite St., Butte, MT 59701
 Representative Joseph Quilici, 3040 Kossuth, Butte, MT 59701
 James A. Robischon, 1341 Harrison, Butte, MT 59701
 Marcia Rundle, 1130 Mountain View Drive, Missoula, MT 59801
 Representative Arthur H. Sheldon, Route 1, Box 1650, Libby, MT 59923
 Virginia Burns-Sloan, 845 2nd Ave. East, Kalispell, MT 59901
 Patrick Sweeney, 419 Stapleton Building, Billings, MT 59101
 Paul E. Verdon, Room 138, State Capitol, Helena, MT 59620
 C. Eugene Phillips, P. O. Box B759, Kalispell, Montana 59901

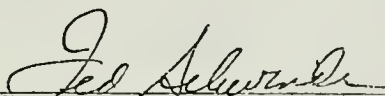
III. APPOINTMENT OF CHAIRMAN

Donald R. Peoples is hereby appointed to serve as chairman of the Montana Northwest Power Planning Advisory Council.


IV. DURATION OF COUNCIL

The Montana Northwest Power Planning Advisory Council shall remain in existence for a period of two (2) years from the date of this order.

Given under my hand and the GREAT SEAL
 of the State of Montana this 29th
 day of December in the year of our Lord
 One Thousand Nine Hundred Eighty-One.


 TED SCHWINDEN, Governor

ATTEST:


 JIM WALTERMIRE, Secretary of State

